



## **LEADERSHIP SCHOLARSHIPS**

Siuslaw Bank will award a \$1,500 Leadership Scholarship to a graduating senior student at each of the following high schools in Lane County in 2013: Cottage Grove, Creswell, Siuslaw, Lowell, Mapleton, Oakridge, Pleasant Hill, Marist, Springfield, Thurston, Elmira and Crow/Applegate.

The scholarships will be awarded to the students who are judged to have the greatest, combined scholastic aptitude and potential for community leadership. Dependents of Siuslaw Bank's employees are ineligible.

### **Recipients must meet the following requirements:**

1. Achieved at least a 3.50 cumulative grade point average (GPA) as of the Fall 2012 term.
2. Participate in at least two areas of school activities while in high school.
3. Participate in one or more community (non-school) activities while in high school (i.e. church, youth organizations, community fundraising, community sports/recreational activities).
4. Submit two letters of recommendation- one from a responsible community member, and one from a member of the high school teaching staff. Each recommendation should include comments about the student's responsibility, integrity, personality and leadership ability.
5. Submit a one-page résumé and a one page autobiography and include their future educational and career goals.
6. Furnish a transcript indicating completion of sufficient courses to classify as a full-time student having achieved at least a 3.00 GPA from a baccalaureate degree granting college or university for the 2013 Fall term.



**SIUSLAW BANK  
2013 LEADERSHIP SCHOLARSHIP  
APPLICATION**

Name \_\_\_\_\_

High School \_\_\_\_\_

Accumulative  
High School GPA \_\_\_\_\_

Choice of College \_\_\_\_\_

Parents' Name(s) \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**SCHOLASTIC ACHIEVEMENTS**

**Honors & Awards** (State year and nature of the award)

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**Offices & Positions of Leadership** (State name of organization, position, and year)

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**Membership in organizations where office was not held** (State name of organization and year- i.e. Honor Society, etc.)

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## **EXTRA CURRICULAR ACHIEVEMENTS**

(School related)

**Honors & Awards** (State Year and nature of the award)

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**Offices and Positions of Leadership** (List organization, position, and year)

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**Membership in Organizations where office was not held** (Name of organization and year- i.e. Drama, etc.)

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## **CIVIC ACHIEVEMENT**

(Non-school Related)

**Honors & Awards** (State year and nature of the award)

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**Office and Positions of Leadership** (Name of organizations, position, and year)

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**Membership in Organizations where office was not held** (Name of organization and year- i.e. Drama, etc.)

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**PLEASE ATTACH:**

Letters of Recommendation	⌘	Résumé
Autobiography	⌘	Copies of High School Transcripts

**Deadline for Submission is March 1, 2013**